

PTO/S\$/82 (09-04)
Approved for use through 11/30/2005. OMB 0861-0035
U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1993, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

REVOCATION OF POWER OF ATTORNEY WITH **NEW POWER OF ATTORNEY** AND **CHANGE OF CORRESPONDENCE ADDRESS**

9087822445

10/671,709 Application Number September 29, 2003 Filing Date Harry A. Dugger, III First Named Inventor N/A Art Unil Not Yet Assigned Examiner Name N9810.0027/P027 Attorney Docket Number

| I hereby | nevoke edi (| previous powers of a | altomey given i | n the above-l | dentified | application. | |
|--|-----------------------------------|--|------------------------------------|---------------------------------------|------------|--|-----|
| | Power of A | attorney is submitted | herewith. | | | | |
| OR | | | | | | | |
| XII | nereby app | oint the practitioners | associated with | the Custome | er Numbe | er: 24998 | |
| X Pi | lease chan | ge the corresponden | ce address for t | the above-ide | ntified ep | oplication to: | |
| The address associated with . Customer Number: | | | h . | 24998 | | | |
| Firm or Individual Name DICKSTEIN SHAPIRO MORIN & OSHINSKY LLP James W. Brady, Jr. | | | | | | | |
| Address | 2101 L S | treet NW | | · · · · · · · · · · · · · · · · · · · | ··· | | • |
| City | Washing | ton | | | * | | *** |
| Country | US | | State | DC | | Zip 20037-1526 | |
| Telephone | elephone (202) 785-9700 | | | | Fax | (202) 887-0689 | |
| l am | the: oplicant/Inv | entor. | | | | | |
| X As | ssignee of r atement un | record of the entire in order 37 CFR 3,73(b) | nterest. See 37 is enclosed. (F | CFR 3.71. | 96) | | |
| Signature | | 14 18 160 | MOW | arft or Assign | ee of R | ecord | |
| Name Jean W. Frydman Esq. | | | | | | | |
| Date Hu. 10, 2005 Telephone | | | | | | | |
| NOTE: S forms if m | ignatures of a tore than one : | ll the inventors or essigned signature is required, see I | es of record of the en | illre interest or th | en usbusae | ntative(s) are required. Submit multiple | |
| | *Tatel of | | 8 aubmitted. | - | | | |



PTO/SB/96 (09-04)

Approved for use through 07/31/2008. OMB 0551-0031

U.S. Patent and Tradomerk Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a void OMB control number.

| STATEMENT UNDER 37 CFR 3.73(b) |
|--|
| Applicant/Patent Owner: Harry A. Dugger, III et al. |
| Application No./Patent No.: 10/671,709 Filed/issue Date: September 29, 2003 |
| Entitled: BUCCAL, POLAR AND NON-POLAR SPRAY CONTAINING DIAZEPAM |
| NOVADEL PHARMA INC. , a Corporation (Name of Assignee) (Type of Assignee, e.g., corporation, printedthy, university, government agency, rule |
| (Type of Assigned, e.g., corporation, partnership, university, coveranent agency, ru |
| states that it is: |
| 1. x the assignee of the entire right, title, and interest; or |
| 2. an assignee of less than the entire right, title and interest. |
| The extent (by percentage) of its ownership interest is % |
| in the patent application/patent identified above by virtue of either: |
| An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 015039 Frame 0431 , or for which a copy thereof is attached. OR |
| B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below: |
| 1. From: To: |
| The document was recorded in the United States Patent and Trademark Office of |
| Reel, Frame, or for which a copy thereof is attached. |
| 2. From: |
| The document was recorded in the United States Patent and Trademark Office at |
| Reel, Frame, or for which a copy thereof is attached. |
| 3. From: |
| The document was recorded in the United States Patent and Tendament Office |
| Reel, Frame, or for which a copy thereof is attached. |
| Additional decrements in the obeta as title and time of the second of th |
| Additional documents in the chain of title are listed on a supplemental sheet. |
| Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the sesignment is to be recorded in the records of the USPTO. See MPEP 302.08] The undersigned (whose little benefit little to the content of |
| The undersigned (whose the is supplied below) is authorized to act on behalf of the assignee. Signature Date |
| Jean W. Frydman, Esq. Printed or Typed Name Telephone Number |
| (C) BUILDING NUMBER |
| Vice President & General Counsel Title |
| Title |